

INDIVIDUAL CABINET MEMBER DECISIONS  
DECISION RECORDING LOG

**DECISION DETERMINED ON: Wednesday, 11 May 2016**

**DECISION WILL COME INTO EFFECT ON: Friday, 20 May 2016**

*Decisions made by full cabinet and individual cabinet members are subject to "Call-in" by the appropriate Select Committee. Should a decision be subject to call-in it will not take effect as stated above and will be presented again at a later date.*

Item	Title	Purpose, Consultation & Author	Declaration of Interests	Decision										
1	Monmouth Section 106 Funding - St Thomas Church Hall	As set out in the report	None	<p>RESOLVED:</p> <p>That £30,000 of the £50,000 allocated to the Monmouth Gateway project in 2014 be re-allocated to the following projects:</p> <table border="0"> <thead> <tr> <th>Project</th> <th>Amount £</th> </tr> </thead> <tbody> <tr> <td>01 Upgrading and refurbishment of St Thomas Church Hall</td> <td>20,000.00</td> </tr> <tr> <td>02 Nelson Garden Accessible Toilet</td> <td>5,000.00</td> </tr> <tr> <td>03 Drybridge Park Play Area Resurfacing</td> <td>5,000.00</td> </tr> <tr> <td>Total</td> <td>30,000.00</td> </tr> </tbody> </table> <p>That £20,000 of the original grant allocation to the Gateway project be retained, in case the bid for Stage 1 funding under the Big Lottery "Create Your Space" programme is unsuccessful.</p>	Project	Amount £	01 Upgrading and refurbishment of St Thomas Church Hall	20,000.00	02 Nelson Garden Accessible Toilet	5,000.00	03 Drybridge Park Play Area Resurfacing	5,000.00	Total	30,000.00
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<b>Additional Information:</b>														
2	Future Provision of South Wales Trunk Road Agency (SWTRA)	As set out in the report	None	<p>RESOLVED:</p> <p>Members noted the new partnership arrangements for the ongoing provision of SWTRA and Monmouthshire's involvement in the provision of SWTRA services in the Eastern region.</p> <p>Members noted the potential change in SWTRA budgets and the likely subsequent impact for MCC of the new form of partnership agreement.</p> <p>That the Head of Operations confirmed as the officer representative for MCC on the partnership Executive Board.</p>										
<b>Additional Information:</b>														
3	Proposed 40 mph Speed Limit, B4235	As set out in the report	None	<p>RESOLVED:</p> <p>Not to hold a public inquiry and to proceed to approve and implement the proposed order. Those persons that have forwarded objections are informed of the Councils decision.</p>										
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